

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-00687-TSC

WRIGHT v. FEDERAL BUREAU OF INVESTIGATION
Assigned to: Judge Tanya S. Chutkan
Cause: 05:552 Freedom of Information Act

Date Filed: 04/02/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CHRIS WRIGHT**

represented by **CHRIS WRIGHT**
4020 Washington Boulevard
Suite 301
Arlington, VA 22201
703-351-6515
PRO SE

V.

Defendant

**FEDERAL BUREAU OF
INVESTIGATION**
Washington

represented by **Denise M. Clark**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/02/2018	<u>1</u>	COMPLAINT against FEDERAL BUREAU OF INVESTIGATION (Filing fee \$ 400, receipt number 4616090307) filed by CHRIS WRIGHT. (Attachments: # <u>1</u> Civil Cover Sheet)(td) (Entered: 04/03/2018)
04/02/2018		SUMMONS (3) Issued as to FEDERAL BUREAU OF INVESTIGATION, U.S. Attorney and U.S. Attorney General (td) (Entered: 04/03/2018)
04/18/2018	<u>2</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. FEDERAL BUREAU OF INVESTIGATION served on 4/4/18, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 4/4/18., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/4/2018. (Answer due for ALL FEDERAL DEFENDANTS by 5/4/2018.) (td) (Entered: 04/19/2018)
05/02/2018	<u>3</u>	NOTICE of Appearance by Denise M. Clark on behalf of All Defendants (Clark, Denise) (Entered: 05/02/2018)
05/02/2018	<u>4</u>	ANSWER to <u>1</u> Complaint by FEDERAL BUREAU OF INVESTIGATION. (Attachments: # <u>1</u> Supplement)(Clark, Denise) (Entered: 05/02/2018)
05/03/2018	<u>5</u>	ORDER: Advising pro se Plaintiff of his obligation to follow the FRCP, Local Rules and orders of the court. Failure to adhere to these rules or orders may result in dismissal of this action. The Clerk of the Court shall mail a copy of this order to: CHRIS WRIGHT, 4020 Washington Boulevard, Suite 301, Arlington, VA 22201. (See order for further details). Signed by Judge Tanya S. Chutkan on 5/3/18. (DJS) (Entered: 05/03/2018)

05/03/2018		MINUTE ORDER SETTING SCHEDULING CONFERENCE: A Scheduling Conference is hereby set for 5/22/18 at 11:15 a.m. in Courtroom 9. No later than 5/18/18 the parties shall file their joint Report of the Parties' Planning Meeting, pursuant to Rule 26(f) of the Federal Rules of Civil Procedure and Local Civil Rule 16.3. The Report shall include a proposed Scheduling Order in the format found on Judge Chutkan's court webpage, along with any proposed changes which shall be highlighted. On the same day that the parties file their Rule 26 report and proposed Scheduling Order, the parties shall also email a Word version of the proposed order to Chambers. When proposing deadlines, the parties shall avoid proposing a schedule that contains submission of simultaneous dispositive cross-motions. In addition to the requirements under the Federal and Local Rules, the parties' report shall contain a succinct summary of the case and the statutory basis for all causes of action and defenses. Counsel who attend the Scheduling Conference must be sufficiently familiar with the case to answer any questions which arise and hold the authority to make stipulations and admissions about all matters that can reasonably be anticipated for discussion. Parties are encouraged to attend, but are not required to do so. Separate Reports will be stricken, sua sponte. The Clerk of the Court shall mail a copy of this order to: CHRIS WRIGHT, 4020 Washington Boulevard, Suite 301, Arlington, VA 22201. Signed by Judge Tanya S. Chutkan on 5/3/18. (DJS) (Entered: 05/03/2018)
05/04/2018		Set/Reset Hearings: Scheduling Conference set for 5/22/2018 at 11:15 AM before Judge Tanya S. Chutkan. (tb) (Entered: 05/04/2018)
05/18/2018	<u>6</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Text of Proposed Order)(Clark, Denise) (Entered: 05/18/2018)
05/18/2018		MINUTE ORDER: Having considered the parties' Joint Status Report <u>6</u> , it is hereby ordered that the parties shall file another joint report and proposed order by August 27, 2018. Signed by Judge Tanya S. Chutkan on 5/18/18. (DJS) (Entered: 05/18/2018)
05/21/2018		Set/Reset Deadlines: Joint Status Report due by 8/27/2018. (tb) (Entered: 05/21/2018)
05/21/2018		MINUTE ORDER: The Scheduling Conference previously set for 5/22/18 at is hereby vacated. Signed by Judge Tanya S. Chutkan on 5/21/18. (DJS) (Entered: 05/21/2018)
08/24/2018	<u>7</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Clark, Denise) (Entered: 08/24/2018)
08/28/2018		MINUTE ORDER: Having considered the parties' joint status report it is hereby ordered that the parties shall submit another joint report by January 31, 2019. The report shall be accompanied by a proposed order. The Clerk of the Court shall mail a copy of this order to: CHRIS WRIGHT, 4020 Washington Boulevard, Suite 301, Arlington, VA 22201. Signed by Judge Tanya S. Chutkan on 8/28/18. (DJS) (Entered: 08/28/2018)
08/28/2018		Set/Reset Deadlines: Joint Status Report due by 1/31/2019. (tb) (Entered: 08/28/2018)
01/31/2019	<u>8</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Attachments: # <u>1</u> Text of Proposed Order)(Clark, Denise) (Entered: 01/31/2019)
02/07/2019		MINUTE ORDER: Having considered the parties' Joint Status Report, it is hereby ordered that the parties shall file another joint status by 5/24/19 and every 60 days thereafter. To the extent the status report contains a briefing schedule, the report shall include a proposed order. Signed by Judge Tanya S. Chutkan on 2/7/19. (DJS) (Entered: 02/07/2019)
02/08/2019		Set/Reset Deadlines: Joint Status Report due by 5/24/2019. (tb) (Entered: 02/08/2019)
05/24/2019	<u>9</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Clark, Denise) (Entered: 05/24/2019)
07/23/2019	<u>10</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Clark, Denise) (Entered: 07/23/2019)
09/25/2019	<u>11</u>	MOTION for Extension of Time to <i>File Joint Status Report</i> by FEDERAL BUREAU OF INVESTIGATION (Clark, Denise) (Additional attachment(s) added on 9/25/2019: # <u>1</u> Exhibit Status Report) (ztd). (Entered: 09/25/2019)

09/25/2019	<u>12</u>	ENTERED IN ERROR. . . .Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Clark, Denise) Modified on 9/25/2019 (ztd). (Entered: 09/25/2019)
09/25/2019		NOTICE OF CORRECTED DOCKET ENTRY: re <u>12</u> Status Report was entered in error and added as an attachment to <u>11</u> pending ruling of motion. (ztd) (Entered: 09/25/2019)